



MLS # 70358344 - Sold

Condo - Low-Rise

6 Selkirk Rd - Unit 2

Boston, MA : Brighton 02135-7812

Suffolk County

Total Rooms: 7

Full/Half/Master Baths: 2/0/Yes

Unit Placement: --

Grade School:

High School:

Directions: **Beacon W.,Rt. on Kilsyth,Rt.Selkirk or Comm W,Lt on Kinross,LT. on Lanark,Rt on Kilsyth,Rt Selkirk**

List Price: **\$449,000**

Sale Price: **\$445,000**

Bedrooms: 3

Fireplaces: 1

Unit Level: 2

Middle School:

Remarks

Brighton's best kept secret. This Beautiful tree lined condo in a historic upscale neighborhood represents an incredible display of Victorian homes and architecture-- usually found only in Brookline & Newton. New Kitchen w/granite & stainless steel. Master BR & BA, Lg RM's& closets. LR W/FP, roman columns,& balcony. New windows, HWFL, W/D in unit. Walk to: MBTA Green line B,C,D train, Washington SQ., Cleveland Circle, restaurants, shops, movie theater, parks, tennis courts,pool&playground.

Property Information

Approx. Living Area: **1655 sq. ft. (\$268.88/sq. ft.)** Approx. Acres: **0**

Living Area Includes:

Living Area Source: **Measured**

Living Area Disclosures:

Heat Zones: **Oil**

Cool Zones: **Individual**

Garage Spaces: **0 --**

Parking Spaces: **2 Tandem**

of Living Levels: **1**

Complex & Association Information

Complex Name:

Association: **Yes** Fee: **\$250**

Units in Complex: **3** Complete:

Fee Includes: **Water, Sewer, Master Insurance, Exterior Maintenance, Landscaping, Snow Removal**

Units Owner Occupied: Source:

Room Levels, Dimensions and Features

| Room | Level | Size | Features |
|------|-------|------|----------|
|------|-------|------|----------|

Features

Area Amenities: **Public Transportation, Shopping, Swimming Pool, Tennis Court, Park, Walk/Jog Trails, Laundromat**

Appliances: **Range, Dishwasher, Disposal, Refrigerator, Washer, Dryer**

Association Pool:

Basement: **Yes**

Beach: **No**

Construction: **Frame**

Exterior: **Shingles**

Flooring: **Wood, Tile**

Hot Water: **Oil**

Roof Material: **Asphalt/Fiberglass Shingles**

Sewer and Water: **City/Town Water**

Terms: **Seller W/Participate, Lease Option, Lease Back**

Utility Connections: **for Electric Dryer, Washer Hookup**

Waterfront: **No**

Other Property Info

Disclosure Declaration: **No**

Disclosures:

Exclusions:

Lead Paint: **Unknown**

UFFI: Warranty Available:

Year Built/Converted: **1900/**

Year Built Source: **Public**

Record

Year Built Desc: **Renovated Since**

Year Round:

Tax Information

Pin #:

Assessed: **\$366,800**

Tax: **\$3936** Tax Year: **2005**

Book: **0** Page: **0**

Cert:

Zoning Code: **res**

Map: Block: Lot:



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